SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
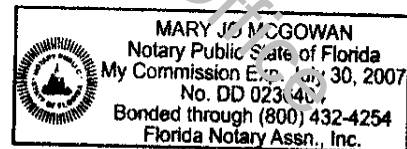2100 Alt 19 North
Palm Harbor, FL 34683

L#:1610037667

Doc#: 0324617192
Eugene "Gene" Moore   Fee: $26.50
Cook County Recorder of Deeds
Date: 09/03/2003 02:44 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **CARLTON GRAY & DOROTHY GRAY**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 01/20/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0020170346
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:6602 S BELL AVENUE   CHICAGO, IL 60636
    PIN# 20-19-125-019
dated 08/18/03
CHASE MANHATTAN MORTGAGE CORPORATION

By:_____
    Steve Rogers   Vice President

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/18/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Mary Jo McGowan   Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 023040
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 VE 53321 SK

EXHIBIT 'A'   1610037667

LOT 2 IN THE RESUBDIVISION OF BLOCK 51 IN SOUTH LYNNE,
BEING VAIL'S SUBDIVISION OF THE NORTH 1\2 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.