UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1512669954



Doc#: 0324617196

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2003 02:44 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by OSCAR M. JISKAR AND SELMA LISKAR

to MALONE MORTGAGE COMPANY AMERICA, LTD bearing the date 01/25/99 and recorded in the office of the Recorder County, in the State of or Registrar of Title: of COOK as Document Number 99107642 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4747 W HOWARD, UNIT #403

SKOKIE, IL 60076

PIN# 10-27-300-021-1024

dated 08/18/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing \instrument was acknowledged before me on 08/18/03

> MARY JO MUCUWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 023640-Bonded through (800) 432-4254 Florida Notary Assn., Inc.

by Steve Roger's

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham -NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS OT 53240 Y



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EXHIBIT 'A'

1512669954

UNIT NO. 403A IN THE PARK LINCOLN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89556290, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA.

Property of County Clark's Office