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Doc#: 0324618035
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/03/2003 10:23 AM Pg: 1 of 3

Satisfaction of Mortgage

4726262

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. **Charter One Bank, N.A. formerly Charter One Bank F.S.B., (successor in interest by mergers shown below)**, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974357444
Original Mortgagor: DANIEL MILLER & DIANE MILLER
Mailing Address: 43 W WASHINGTON, PALATINE, IL 60067
Date & Amount of Mortgage: 6/15/95 Amount: \$74,800.00 Recorded in: COOK County State of Illinois in Document No. 95444581
Date of Recording: 6/13/95
Legal: SEE ATTACHED


PIN # 02-22-209-019

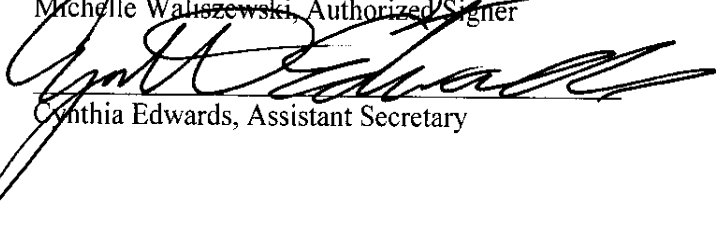
Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this **25TH** day of **AUGUST, 2003**.

Charter One Bank, N.A. formerly Charter One Bank, F.S.B., successor in interest to: St. Paul Federal Bank for Savings Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. Beverly National Bank, Liberty Federal Bank, Hinsdale Federal Bank for Savings, Southwest Federal Savings and Loan and Manor Federal Savings and Loan Association, Advance Bank fna Advance Bancorp, South Chicago Bank, Homewood Federal Savings & Loan Association, Public Federal Savings & Loan Association, Concordia Federal Savings & Loan kna Advance Bank F.S.B & renamed Advance Bank S.B.

OFFICERS OF CHARTER ONE BANK, N.A. FORMERLY CHARTER ONE BANK F.S.B.


Michelle Waliszewski, Authorized Signer


Cynthia Edwards, Assistant Secretary

Mail To: Box # 352

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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 25TH day of AUGUST in the year 2003 before me, the undersigned personally appeared Michelle Waliszewski , as Authorized Signer & Cynthia Edwards, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

Desiré D. Phillips
Notary Public

DESIRÉ D. PHILLIPS, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Jan. 21, 2007

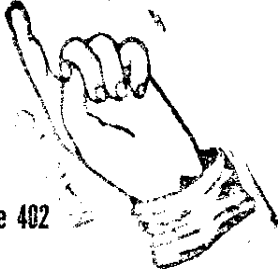


Prepared by & return to: LaKeya Smith.-W- 3rd Floor Consumer Lending
Charter One Bank, N.A. formerly Charter One Bank, F.S.B.
P.O. Box 94711
Cleveland, OH 44101

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This instrument prepared by:

Joseph R. Liptak
St. Paul Federal Bank
6201 W. Cermak Rd.
Berwyn, IL 60402



Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

95444581

DEPT-01 RECORDING #31.0
T#0001 TRAN 8767 07/10/95 15:18:00
#5999 # TD #-95-444581
COOK COUNTY RECORDER

EC151159

(Space Above This Line For Recording Data)

DATE: 06/13/95
LOAN NO. 21011392193

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among DANIEL MILLER and DIANE MILLER (His Wife) and (strike if title is not held in an Illinois Land Trust) [] (the "Trustee"), not personally but as Trustee under a Trust Agreement dated [] and known as Trust No. [] (herein each of DANIEL MILLER and DIANE MILLER and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST. PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

Inconsideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of PALATINE County of COOK State of Illinois:

LOT 2 IN BLOCK "J" IN PALATINE, A SUBDIVISION BY ALEXANDER S. PRATT OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 125 OF MAPS, PAGE 61 IN COOK COUNTY, ILLINOIS.
P. I. N. #02-22-209-019

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which has the address of (herein "Property Address"); 43 W WASHINGTON PALATINE, IL 60067

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

31/50
[Signature]