

UNOFFICIAL COPY



Loan No. 0000000000000000001933010188

Doc#: 0324619000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/03/2003 09:24 AM Pg: 1 of 3

After Recorded Return to:
TIMOTHY & ANN BURKE
4320 MAIN STREET
SKOKIE, IL 60076

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 15, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97615715, releases, conveys and quit claims unto TIMOTHY R. BURKE AND ANN L. BURKE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 10-22-214-034-0000

4320 MAIN, SKOKIE, IL 60076

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, June 2, 2003.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK

BY: _____

CHRIS WHITE
Vice President

S-Y
P-3
S-NO
M-YES
J.H.

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Property of Cook County Clerk's Office

Deed


LOT 45 (EXCEPT THE WEST 30 FEET AND THE EAST 30 FEET THEREOF)
IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW TO EVANSTON, A SUBDIVISION
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS
PER PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, MARCH 16, 1925, AS DOCUMENT NUMBER 247960.

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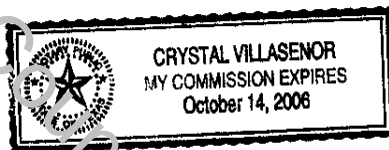
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 2, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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