UNOFFICIAL COPY

This Instrument Prepared By: Doc#: 0324619034 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/03/2003 09:44 AM Pg: 1 of 1 After Recording Return To: AIRMORTGAGE 750 NORTH ORLEANS, SUITE CHICAGO, ILLINOIS 60610 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 771401841 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bunk F.A. washington Motocal all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2003 executed by KAREN HAKIMIAN AND MICHELE HAKIMIAN Insert Document Number of Mortgage to AIRMORTGAGE, AN ILLINOIS COPPORATION a corporation organized under the laws of the State of LLLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGORE Recording ILLINOIS 60610 and recorded as Document No. 03246/9033, by the Courty COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS MECOTOGE OF DEEDS, STATE OF THE FOLLOWING DESCRIBED REALESTATE:

UNIT A IN CREENVIEW POINT CONDOMINIUM, AS DELINEATED ON A STANEY OF THE ROLLOWING DESCRIBED REALESTATE:

LOIS 36, 37, 38, 39, 40 AND 41 IN BLOCK 13 IN THE SUBJIVSION OF BLOCK 13 IN LILL AND DIVERSEY'S

SUBJIVSION OF THE SUITHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANCE 14 EAST OF

THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RICHT OF WAY OF CHICAD, WANSION AND LAKE SUPERIOR RALLROAD;

WHICH SURVEY IS ATTACHED AS EXHIBITED TO THE DECLARATION OF COND MINIUM RECORDED AS DOLLMENT NO.

88360146, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH TIS UNDIVITED PERCENTAGE INTEREST IN THE COMON REPMENTS IN COOK COUNTY, ILLINOIS. P.I.N.: 14-29-113-035-1001 Commonly known as: 3031 N GREENVIEW AVE #A, CHICAGO, ILLINOIS 60657 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AIRMORTGAGE, AN ILLINOIS STATE OF ILLINOIS CORPORATION COUNTY OF COOK before me, the 8/14/02 undersigned a Notary Public in and for said County and, Stuart Uina Its: State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and Witness: OFFICIAL SEAL deed of said corporation SAMANTHA A MALINA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 12,2006 Notary Public County. My commission/Expires: DocMagic CForms 800-649-1362 ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE www.docmagic.com