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RBC MORTGAGE COMPANY 440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410 0324619126 Eugene "Gene" Moore Fee: \$26.00 and When Recorded Mail To Cook County Recorder of Deeds RBC MORTGAGE COMPANY Date: 09/03/2003 02:04 PM Pg: 1 of 2 440 NORTH ORLEANS STREET CHI CAGO ILLINOIS 60610-4410 SPACE ABOVE THIS LINE FOR RECORDER'S USE Surporation Assignment of Real Estate Mortgage LOAN NO.: 0379377527 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2003 ANDREW L. CARMODY, A SINGLE PERSON to RBC MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410 , as Document No. rage(s) and recorded in Book/Volume No. County Records, State of ILLINOIS 0324619125 (See Reverse for Legal Pescription) described hereinafter as follows: Commonly known as 727 WEST BELMONT AVENUE #9, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. RBC MORTGAGE CD'APANY STATE OF ILLINOIS COUNTY OF COOK before On AUGUST 28. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public 💆

My Commission Expires

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 9 IN 727 W. BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN VAN WAGENNEN'S SUBDIVISION OF THE WEST PART OF THE NORTHWEST 1/4 OF LOT 1 OF BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98564630; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED TH.

COOK COUNTY CIERTS OFFICE ON THE SURVEY ATTACIZD TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98564630.

14-28-100-037-1009