

RELEASE DEED

03-39906 (General)

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Doc#: 0324626208
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/03/2003 12:50 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
232 N FOURTH ST
LIBERTYVILLE, IL 60048

(The Above Space For Recorder's Use Only)

of the County of LAKE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH G. FOX AND SUSAN O FOX, IN JOINT TENANCY

of the County of LAKE and State of Illinois all the right, title, claim or demand. whatsoever THEY may have acquired in, through or by a certain DOCUMENT, bearing date the 08TH day of MAY A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0312633087 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-11-207-005-0000

Address(es) of Real Estate: 2606 HARRISON EVANSTON, IL 60201

DATED this 22ND day of JULY 2003

PLEASE PRINT Bezerita Adina (SEAL)
OR TYPE ADINA BEZERITA
NAME(S)
BELOW Sandra King (SEAL)
SIGNATURE(S) SANDRA KING (SEAL)

State of Illinois, County of LAKE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ADINA BEZERITA SANDRA KING

OFFICIAL SEAL KRIS M. LEVAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-23-05
I personally known to me to be the same person s whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22ND day of JULY 2003

Commission expires 4-23-05

Kris M Levand
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 232 N FOURTH ST, LIBERTYVILLE, IL 60048 (NAME AND ADDRESS)

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# UNOFFICIAL COPY

Legal Description

of premises commonly known as \_\_\_\_\_

**2606 HARRISON  
EVANSTON, IL 60201**

**LOT 9 IN BLOCK 7 E.T, PAUL'S ADDITION TO EVANSTON, IN SECTION 11, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

**SEND SUBSEQUENT TAX BILLS TO:**

<b>MAIL TO:</b>	}	<b>CREDIT UNION 1</b>	_____
		<small>(Name)</small>	<small>(Name)</small>
		<b>450 E 22ND ST SUITE 250</b>	_____
		<small>(Address)</small>	<small>(Address)</small>
		<b>LOMBARD, IL 60148</b>	_____
		<small>(City, State and Zip)</small>	<small>(City, State and Zip)</small>

**OR** RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

## TICOR TITLE INSURANCE

Commitment Number: 03-39906

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 7 IN E.T. PAUL'S ADDITION TO EVANSTON, IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-11-207-005-0000

CKA: 2606 HARRISON, EVANSTON, ILLINOIS 60201

20 Kar. Title Insurance Co.  
111 W. 22nd St.  
Suite C-10  
Oak Brook, IL 60523