

# UNOFFICIAL COPY



Prepared By:

Brenda LeRoux  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030

Doc#: 0324633014  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/03/2003 07:52 AM Pg: 1 of 2

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE  
ILLINOIS 60030

*8/15/03 6667*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-31-57460

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, WERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 23, 2003  
executed by

Thomas J. Murray AND  
Donna G. Murray, HUSBAND AND WIFE

to AFFORDABLE MORTGAGE SOLUTIONS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030

and recorded in Book/Volume No. 0324633013, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

280 Fern Drive, Elk Grove Village, ILLINOIS 60007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On JULY 29, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*[Signature]*  
By: Dan Giovannetti  
Its: President

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

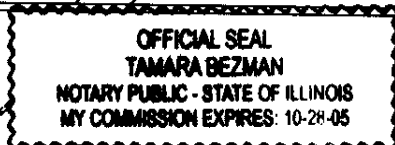
By:  
Its:

Witness:

Notary Public Tamara Bezman

My Commission Expires 10/28/05 County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 03/15/02 DPS 171

**BOOK 333-CP**

*me*

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61-31-57460

## RIDER - LEGAL DESCRIPTION

LOT 2809 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NUMBER 17897670 IN COOK COUNTY, ILLINOIS.

08-33-306-004-000

Property of Cook County Clerk's Office