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Doc#: 0324633213
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/03/2003 01:54 PM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That IMC MORTGAGE COMPANY, D/B/A IMCC Financial
located at 5901 E. FOWLER AVE.

Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to The Chase Manhattan Bank, as trustee of IMC Home Equity Loan trust 1998-1 under the pooling & servicing agreement dated as of 3/1/98

, Assignee, a certain Mortgage dated January 27, 1998
to IMC MORTGAGE COMPANY, DBA IMCC FINANCIAL

A FLORIDA CORPORATION
made by CHARLOTTE L. SAUNDERS

on lands located at 7811 SOUTH DAMEN
in the CITY of CHICAGO
in the County of COOK and State of ILLINOIS

which mortgage was recorded or registered on January 27, 1998
in Book _____ at Page _____, and / or as Document Number 98090895

Recorded: 2/5/98

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$ 20700.00 Dollars principal with interest thereon from February 04, 1998

IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by GEORGE FREEMAN

VICE-PRESIDENT, this 30 day of January AD, 1998

Signed and Sealed in
the presence of or
Witnessed by:

Susie Brady
Witness: SUSIE BRADY

Chris Saladino
Witness: CHRIS SALADINO

IMC MORTGAGE COMPANY
D/B/A IMCC Financial

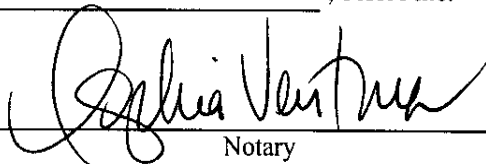
George Freeman
GEORGE FREEMAN
VICE-PRESIDENT

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STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ss.

Then personally appeared the above GEORGE FREEMAN
who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to
my satisfaction that he/she is the VICE-PRESIDENT
of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of
_____, before me.



Notary

Prepared By:
SUSIE BRADY

Record and Return to:

BOX 178



Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 5 AND THE NORTH 5.0 FEET OF LOT 6 IN THE WEST 1/2 OF
BLOCK 57 IN WILLIAM H. BRITIGAN'S 79TH AND ROBEY STREET
SUBDIVISION IN DEWEY AND VANCE'S SUBDIVISION IN SECTION 30,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-30-428-043-0000

Commonly known as:

7811 SOUTH DAMEN AVENUE
CHICAGO, IL 60620

PIERCE & ASSOCIATES
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