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After recording mail to: **Recorded Documents** Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 412530018137



Doc#: 0324634073 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/03/2003 10:14 AM Pg: 1 of 3

Prepared by: Thomas Sell

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0200837673, at Volume/Book/Reel, Image/Fa3e Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and	d assigns, Bank O	ie, N.A., does he	ereby waive the priority of its
mortgage referenced above	, in favor of a cert	ain mortgage to V	Wells Fargo Home Mortgage its
successors and assigns, exe	cuted by James R	. Schumacker and	l Paula M Schumacker, being
dated the day of		, in an amount no	t to exceed \$212,500.00 and
recorded in Official Record	l Volume	, Page	, Recorder's Office, Cook
County, Illinois and upon the	he premises above	described. Ban.	One, N.A., mortgage shall be
unconditionally subordinat	e to the mortgage	to Wells Fargo H	or enfortgage, its successors and
assigns, in the same manne	r and with like eff	ect as though the	said iat r encumbrance had been
executed and recorded prio	r to the filing for r	ecord of the Banl	c One, N.A., mortgage, but
without in any manner rele	asing or relinquish	ning the lien of sa	id earlier encumbrance upon said
premises.			
			Samuel River
			Marine I Comment

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of August, 2003.

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CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0306-02954

FILE NO. 0306-02954

HE EAST 150 FEE.

OT 2 IN THE SUBD.

E THIRD PRINCIPAL M.
IN COOK COUNTY, ILLINOIS

PIN; 16 18-11 3-009-0000 THE NORTH 37 /2 FEET OF THE EAST 150 FEET OF LOT 3 IN BLOCK 4 IN HULBERTS SUBDIVISION OF THE WEST 1/2 OF THE LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THER FOF) IN COOK COUNTY, ILLINOIS

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 12th day of August, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing My Commission Expires. Subordination Agreement for the purposes therein contained by signing the name of Bank One,