| Prepared By:  |  |
|---|--|
| MARGARET SZELEPINSKI  | 0324835207************************************   |
| 1313 NORTH DELANY ROAD  | Doc#: 0324635007   |
| GURNEE, ILLINOIS 60031  | Eugene "Gene" Moore Fee: \$28.00<br>Cook County Recorder of Deeds  |
| 1   | Date: 09/03/2003 07:34 AM Pg: 1 of 3   |
|   | The second secon |
| and When Recorded Mail To   |  |
| STATE FINANCIAL BANK, N.A.  |  |
| 1313 NORTH DELANY ROAD  |  |
| GURNEE  |  |
| ILLINOIS 60031  |  |
|   |  |
|   | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Corporation Assi  | gnment of Real Estate Mortgage   |
| LOAN NO.: 01239700  |  |
| FOR VALUE RECEIVED the undersigned here wells fargo home mortgate, Inc. a call                    |  |
| 3601 MINNESOTA DRIVE, MAC X9/01-022, I  |  |
|   | and to that certain Real Estate Mortgage dated JULY 18, 2003   |
| executed by   |  |
| PAUL M. BUDIN AND   |  |
| ANN C. DWYER, HUSBAND AND WIFE  |  |
| to STATE FINANCIAL BANK, N.A.   |  |
| a corporation organized under the laws of THE   | JNITED : TATES OF AMERICA  |
| and whose principal place of business is 1313   | NORTH DELA'AY A'DAD  |
| GURNEE, ILLINOIS 60031 32H43  | 5006   |
| and recorded in Book/Volume No.   | , page(s) , as Document No   |
|   | County Records, State of ILLINOIS  Reverse for Legal Description)  |
| Commonly known as   | Action for Edgar Description,  |
| 33 S. RIDGE AVENUE, ARLINGTON HEIGHTS   |  |
| TOGETHER with the note or notes therein desc<br>and all rights accrued or to accrue under said Re | ribed or referred to, the money due and to become due thereon with interest  |
| •   |  |
| STATE OF ILLINOIS   | STATE FINANCIAL SANK, N.A.   |
| COUNTY OF LAKE  | $\mathcal{A}$  |
| On JULY 23, 2003<br>(Date of Execution)   | before   |
| me, the undersigned a Notary Public in and  | for said   |
| County and State, personally appeared   | By: KAREN GERLI  |
| KAREN GERLI   | Its: SENIOR VICE PRESIDENT   |
| known to me to be the SENIOR VICE PRESID  | ENT MOUR POON IN ()  |
| and MARY BRONSWICK  | The Condition  |
| known to me to be <b>ASSISTANT VICE PRESIDE</b> of the corporation herein which executed to       | · · · · · · · · · · · · · · · · · · ·  |
| instrument, that the seal affixed to said instrum   |  |
| corporate seal of said corporation: that said   | nstrument  |
| was signed and sealed on behalf of said of  | orporation Witness: MARTHA F TICKES  |
| pursuant to its by-laws or a resolution of its  | Board of NOTARY PUBLIC - STATE OF ILLINOIS   |
| Directors and that he/she acknowledges said ins   | trument to MY COMMISSION EXPIRES: 03-21-07   |
| be the free act and deed of said corporation.   | Till   |
| Notary Public / action 50   | County I/  |
| My Commission Expires 3-21-07   | County, IL  (THIS AREA FOR OFFICIAL NOTARIAL SEAL  |
| way Commission Expires 7 3/ 0/  | (IIII IIII I ON OFFICE IN THE SEARCH   |

815230S 20th

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

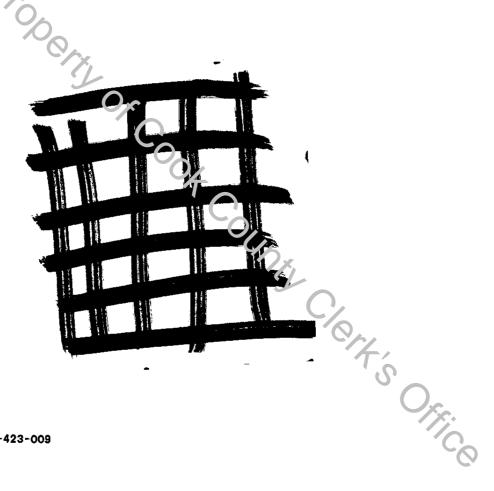
0324635007 Page: 2 of 3

# **UNOFFICIAL COPY**

01239700

### **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED LEGAL DESCRIPTION RIDER



03-30-423-009

Rev. 05/05/97 DPS 049

0324635007 Page: 3 of 3

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008152305 SK STREET ADDRESS: 33 S. RIDGE AVENUE

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-30-423-009-0000

#### **LEGAL DESCRIPTION:**

N, OF Th.
11. EAS's

COOK COUNTY CLERK'S OFFICE LOT 9 IN RIDGELAWN, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTIONN 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD LR1 07/25/03