

# UNOFFICIAL COPY



Doc#: 0324639115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 03:32 PM Pg: 1 of 2

03-25271

0002

Space Above This Line For Recording Data

This instrument was prepared by MARTA I SANTIAGO , 10708 W JANESVILLE RD, HALES CORNERS, Wisconsin 53130

When recorded return to

ARNOLD KRINSKI  
14 LA SALLE #2500  
CHICAGO, IL 60603

## RELEASE OF MORTGAGE

State Financial Bank, National Association, which is organized and existing under the laws of the United States of America and holder of that certain Mortgage made and executed by North Star Trust Company as Successor Trustee to Bank of Northern Illinois, N.A. u/t/a dated 01/23/89 a/k/a Trust #3174 as Mortgagor, and State Financial Bank, National Association, as Mortgagee on June 23, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on JULY 14, 1994, in the RECORDER OFFICE for Cook County, Illinois and is indexed as DOCUMENT NO. 94613454. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4951 W. Foster Ave., Chicago, Illinois 60630 and legally described as:

LOT 8 IN BLOCK 2 IN L.E. CRANDALL'S FOREST GLEN SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-09-402-005

ADDRESS: 4951 W. FOSTER AVE, CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Lawyers Title Insurance Corporation

MAIL TO

# UNOFFICIAL COPY

**LENDER:**

State Financial Bank, National Association

By William J. Gates  
WILLIAM J. GATES, VICE PRESIDENT

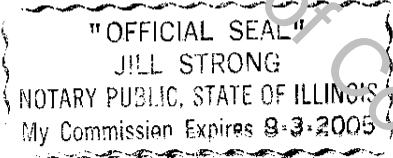
**ACKNOWLEDGMENT.**

(Lender Acknowledgment)

\_\_\_\_\_ OF \_\_\_\_\_, \_\_\_\_\_ OF \_\_\_\_\_ day of July, 2003  
This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
by WILLIAM J. GATES -- VICE PRESIDENT of State Financial Bank, National Association, a corporation, on  
behalf of the corporation.

My commission expires:

Jill Strong  
\_\_\_\_\_  
(Notary Public)



Property of Cook County Clerk's Office