

# UNOFFICIAL COPY

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



Doc#: 0324740126  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/04/2003 01:36 PM Pg: 1 of 2

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-80-73367

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2003  
executed by PALOS BANK AND TRUST COMPANY

AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 2003  
AND KNOWN AS TRUST NUMBER 1-5798

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2300 MAPLE ROAD, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On AUGUST 11, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

James S. Belstra  
known to me to be the Vice President & Controller  
and Mark L. Sebastian

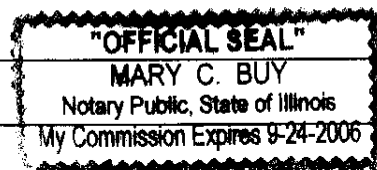
known to me to be Asst. Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Mary C. Buy

County,

My Commission Expires 9-24-2006

James S. Belstra  
By: James S. Belstra  
Its: Vice President & Controller  
Mark L. Sebastian  
By: Mark L. Sebastian  
Its: Asst. Vice President  
Blaine M. Quinn  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

29-31-117-038-0000

Property of Cook County Clerk's Office

THAT PART OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 97, PAGE 14 OF PLATS AS DOCUMENT 4170979 DESCRIBED AS THE EAST 85 FEET OF THE WEST 150 FEET OF THE EAST 250 FEET OF THE WEST 820 FEET OF THE NORTH 235.8 FEET OF SAID BLOCK, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

60-80-73367