

UNOFFICIAL COPY

PREPARED BY:

**RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE #202
COOK, IL**



Doc#: 0324741021
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/04/2003 11:54 AM Pg: 1 of 3

WHEN RECORDED MAIL TO
(Name, Address, City and State)

BOX 178

LOAN NO.: 20201585

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. Bank N.A. as trustee of CSFB ABS trust series 2002-HE16

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by

CECILIA BRANTLEY AND ROBERT BRANTLEY, WIFE AND HUSBAND

to **FIRST NLC FINANCIAL SERVICES, LLC**

a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber *0020282789*, Recorded: *3-13-02* **COOK** County Records.
State of **ILLINOIS** described as follows:

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: **2944 S. MICHIGAN AVENUE #5, CHICAGO, IL 60616**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Lesley Hackett

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

Emilia Arillo

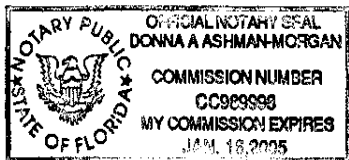
By: Emilia Arillo

Its: Assistant Secretary

STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the with in instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires



Donna A. Ashman-Morgan

-Notary Public

Broward

County FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 5 IN KENT MANSION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5, EXCEPT THE SOUTH 23.25 FEET OF SAID LOT 5, AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS IN AARÓN GIBB'S SUBDIVISION OF THE NORTH 1/2 OF ALL THAT PART NORTH OF THE SOUTH 33 FEET OF LOT 94 OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH 6 FEET OF LOT 28, ALL OF LOTS 29 AND 30 AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY ADJOINING LOT 30 AND THE SOUTH 4 FEET OF LOT 29, IN THE ASSESSOR'S DIVISION OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08182143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-27-309-052-1005

Commonly known as:

2944 SOUTH MICHIGAN AVENUE #5
CHICAGO, IL 60616

PIERCE & ASSOCIATES
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Chicago, Illinois 60603

PA0305786