

UNOFFICIAL COPY



Doc#: 0324742284
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/04/2003 10:40 AM Pg: 1 of 2

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL
STOP FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**
ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 22, 2003**
executed by **SERGEY MEYSTER AND ANNA MEYSTER, AS JOINT TENANTS**

to **BENCHMARK BANK**
corporation **1 NORTH CONSTITUTION DRIVE AURORA, IL 60506**
organized under the laws of **ILLINOIS**

a

and whose principal place of business is

and recorded concurrently herewith _____ page(s)
State of **ILLINOIS** described herein as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

COOK County Records,

C.T.I.W
8149553 2002
23/20311

Tax No. **15-25-130-043-0000**
Commonly known as: **2502 HAINESWORTH AVENUE NORTH RIVERSIDE, IL 60546**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**
On **JULY 22, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

DARIN R. TERRY
known to me to be the **PRESIDENT**

and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

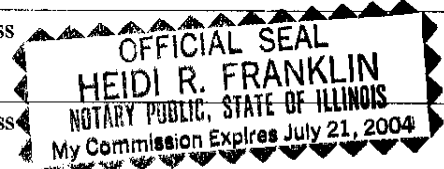
Notary Public *Heidi R. Franklin*
My Commission Expires: *July 21, 2004*

BENCHMARK BANK

D. R. Terry
By: **DARIN R. TERRY**
Its: **PRESIDENT**

Margaret Jane Miller
By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

Witness



Witness

BOX 303-07

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LEGAL DESCRIPTION

Loan No.: 613187046

Borrower: **SERGEY MEYSTER**
ANNA MEYSTER

THE SOUTH 2 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 13 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART CONVEYED TO CHICAGO, MILWAUKEE AND NORTHWESTERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.