

UNOFFICIAL COPY



0324742334

PREPARED BY: AUDRA ROTHERMEL
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

Doc#: 0324742334
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/04/2003 11:44 AM Pg: 1 of 1

3083
NA
CTIC
080525024
DB5225024

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SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAREN WALLY, UNMARRIED

and dated **08/07/03**, to **CHICAGOLAND HOME MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO ILLINOIS 60631
and recorded in Book/Volume No. _____ page(s) _____, as Document No. **0324742333**
COOK County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 3 IN BLOCK 2 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 696.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

PIN 10-36-416-015-0000

ALSO KNOWN AS: **6548 NORTH FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60645**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

On **August 7th, 2003** before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 02/27/07
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: [Signature]

Its: Vice President

By: _____

Its: _____

Witness: _____

Audra M Rothermel

BOX 333-CT1

