

UNOFFICIAL COPY



Doc#: 0324744057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 09:17 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0240870
Prepared By: JAMES HOBBS



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain mortgage dated: May 15, 2002
executed by: DAVID FULGHAM and ERNESTINE BECK-FULGHAM, Trustor

Beneficiary:

and recorded as Instrument No 0020592376 on May 24, 2002 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 31-02-324-011 Loan Amount: \$207,395.00
Property Address: 1002 CENTRAL PARK, FLOSSMOOR, IL 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Liberty Funding

Dated: June 11, 2003

State of Minnesota) ss.
County of Hennepin

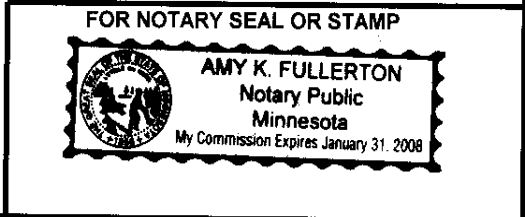
MARC W. BLAKESLEY
Attorney in Fact

On June 11, 2003 before me
personally appeared MARC W. BLAKESLEY, Attorney in Fact for Liberty Funding known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amy K. Fullerton (Seal)



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P2
S1
M
R

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Property of Cook County Clerk's Office

LOT 5 IN BLOCK 4 IN FLOSSMOOR HILLS, BEING A SUBDIVISION ON THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 19, 1958, AS DOCUMENT 17212235, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO DAVID FULGHAM AND ERNESTINE BECK-FULGHAM BY DEED FROM, RECORDED 04/19/1995 IN DEED BOOK 95 PAGE 256878.