**UNOFFICIAL COP** 

Loan No. 000000000000001621301235

After Recorded Return to: MICHAEL SENODENOS AND KAREN SENODENOS 468 W 107TH ST OAK LAWN, IL 60453

Doc#: 0324744058

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/04/2003 09:18 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

CHASE MANHATTAN MOPTGAGE CORPORATION, in consideration of having received full payment of all sume secured to be paid by the mortgage dated October 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011044286, in Book 6888, at Page 0056, releases, conveys and quit claims unto MICHAEL J. SENODENOS, KAREN J. SENODENOS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-

THE SOUTH 150 FEET OF THE EAST 70 FEET OF THE WEST 103 FEET OF LOT 45 IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OFTHE SOUTH FAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-15-215-020

4168 W 107TH ST, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPOFATION, has caused its name to be hereunto affixed by its duly authorized officer chir date, June 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

Vice President

0324744058 Page: 2 of 2

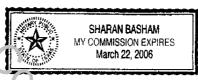
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 10, 2003.

Notary in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 10 AS OFFICE MARY ATKINSON