UNOFFICIAL COPY

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



Doc#: 0324744077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 09:25 AM Pg: 1 of 2



SATISFACTION

Regions Mortgage, Inc. #:002081652 "Bullard" ID:338793070/ Cook, IL12/031: 26.50 Received Date: 02/03/00

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. SUCCESSOR BY MERGER FIRST COMMERCIAL MORTGAGE COMPANY helder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT L. BULLARD AND KATHLEEN A. BULLARD HIS WIFE, Original Mortgagee: CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION OF EVERGREEN PARK

Dated: 08/31/1973 and Recorded 11/06/1973 as Instrument No. 22537070 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 27 IN BLOCK 12 IN SUNDALE RIDGE, A SUBJIVISION OF PART OF THE SOUTHEAST. QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGL 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 349-36-4645 27-25-4/8-046
Property Address: 7525 W 174th St, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Regions Mortgage, Inc. successor by Merger First Commercial Mortgage Company On June 05, 2003

By:

WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR

SDS-20030605-0107 ILCOOK COOK IL BAT: 104549 KXILSOM1

STORY STORY

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Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ONCINEWO, before me, Tomeka Ray, a Notary Public in and for the county of Montgomery, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/07/2007 #14460759N

Commission # 1460759N ... STATE AT ATMINISTRATION NOTAT

(This area for notarial seal)
Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
SDS-20030605-0107 ILCOOK COOK IL BAT: 104549/002081652 XIL:OM1 it. Nr.
JM1

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