

# UNOFFICIAL COPY



0324747183

Doc#: 0324747183  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/04/2003 12:23 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0617154497 LPS #: 2008080 Bin #: 082103\_75



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/7/2002 made and  
executed by TADEUSZ POTKAJ AND JADWIGA POTKAJ, HUSBAND AND WIFE to secure  
payment of the principal sum of \$175000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/4/2002 as  
Instrument #: 0021334225 in Book: 3576 on Page: 0059 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

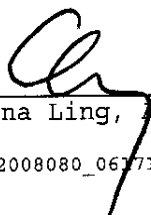
Tax ID No.: 13-20-115-017

Property Address: 6105 W GRACE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

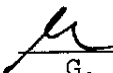
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A

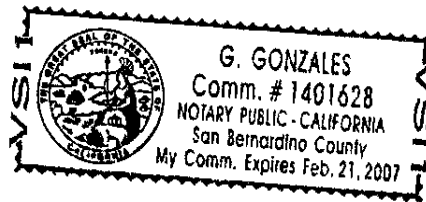
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STATE OF CA  
COUNTY OF San Bernardino

ON August 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017



8/22/2003  
B

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Property of San Bernardino County Clerk's Office

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## EXHIBIT A

Loan#: 0617154497 LPS#: 2008080 Bin #: 082103\_75



**LOT ONE HUNDRED SIXTY ONE (161) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDERS, SITH ADDITION, A SUBDIVISION OF THE NORTH EIGHT (8) FEET OF THE SOUTH SEVEN EIGHTH (7/8THS) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

Property of Cook County Clerk's Office