UNOFFICIAL COPY



Doc#: 0324747197

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/04/2003 12:23 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requested By: Midland Mortgage (o. /MID) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

1914145 Bin #: 081303 8 Loan #: 0048077747 LPS #



KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE dated 11/16/2000 made and executed by MANUEL ORTIZ, GABRIELA ORTIZ, HUSBAND AND WIFE AND EDGAR RICO, MARRIED TO GUADALUPE ROSAS. to secure payment of the principal sum of \$154400.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC SOLELY AS NOMINET FOR PRIMERA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/8/2000 as Instrument #: 00967334 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-35-124-022-0000

Property Address: 2044 N HAMLIN AVE, CHICAGO, IL 60647-3413

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT' THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 21,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY

Vice President

0048077747 GRP4

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STATE OF COUNTY OF Orange

ON August 21, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780 Clart's Office

(MIN #:100031205303256131)

8/29/2003

9/3/2003

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County

IL_021_1914145_0048077747_GRP4

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EXHIBIT A

Loan#: 0048077747 LPS#: 1914145 Bin #: 081303_8

LOT 6 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION KCOU.

COOK COUNTY CLERK'S OFFICE 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.