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Doc#: 0324747225
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/04/2003 01:00 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0616100723 LPS #: 1988021 Bin #: 082003_16



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/7/2003 made and executed
by EULICIDES GAVIRIA, AN UNMARRIED PERSON to secure payment of the principal
sum of \$101250.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded 2/26/2003 as Instrument #:
0030268651 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

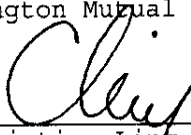
Tax ID No.: 10-36-326-045-1006

Property Address: 6454 N MOZART, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 20, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1988021_0616100723_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON August 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/820



8/31/2003
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EXHIBIT A

Loan#: 0616100723 LPS#: 1988021 Bin #: 082003_16



UNIT NO. 6454-G IN BIANCA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 97769714, TOGETHER WITH IST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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