

UNOFFICIAL COPY



Doc#: 0324747227
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/04/2003 01:00 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7019736748 LPS #: 1966103 Bin #: 081903_5



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/27/1998 made and executed by THOMAS MANGIERI AND MARGARET MANGIERI HIS WIFE to secure payment of the principal sum of \$112800.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 8/4/1995 as Instrument #: 98683555 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 27-03-203-004

Property Address: 13531S ELM ST, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 20, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY  _____
Christina Ling, Asst. Vice President

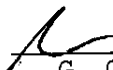
IL_021_1966103_7019736748_GRP4

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STATE OF CA

COUNTY OF San Bernardino

ON August 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

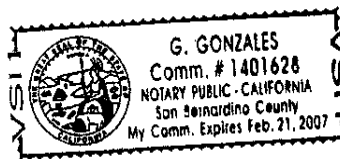


G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 205, Tustin, CA 92780
(MIN #:) C63/002



8/22/2003
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EXHIBIT A

Loan#: 7019736748 LPS#: 1966103 Bin #: 081903_5



LOT 4 IN BLOCK 1 IN ORLAND HILLS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1313375, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office