UNOFFICIAL COMPANIENT

PREPARED BY & WHEN RECORDED
MAIL TO:

REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
5286 CORPORATE DRIVE
FREDERICK, MD 21701

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01837354 Doc#: 0324747315

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/04/2003 03:32 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDER 10N of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

THOMAS WATTE BRICKLER AND ELLA L. LEMBERIS, HIS WIFE

Beneficiary: EVERGREEN HOME FUNDING CORPORATION

Date of Deed: July

25, 1986

Date Recorded : August

1, 1986

Book : NA

Page: NA

Document: 3536780

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 11030 S ST. LOUIS AVE

, CHICAGA

IL 60655

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these prosents to be executed on March 26, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6, 1994

ĴOHN MCALEAVX

REAL ESTATE OFFICER

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STATE OF MARYLAND)	
)	SS
COUNTY OF FREDERICK)	

26, 1996 , before me, the undersigned, a Notary Public in On this March personally known said State, personally appeared JOHN MCALEAVY to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Oct County Clark's Office

DAVID A. BENNETT

, NOTARY PUBLIC

23, 2000 COMMISSION EXPIRES: January

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SCHEDULE "A"

LOT 7 IN DRAKE MANOR, BEING A RESUBDIVISION OF BLOCK 27 (EXCEPT THE EAST 33 FEET THEREOF) AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF) AND (EXCEPT THE WEST 25 FEET UF THE EAST 90 FEET OF THE SOUTH 125 FEET THEREOF) IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 THE TOO COUNTY CLEARLY OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX #24-14-417-016-0000

ACQ ID: 42 SELLER #: 44218919 LOAN: 000001837354 DOC: RL POOL: