

UNOFFICIAL COPY

This Instrument Prepared By
Landmark Financial, Inc.
121 Fairfield way
Suite 300
Bloomington, IL 60108

After Recording Return To:

LANDMARK FINANCIAL
121 FAIRFIELD WAY SUITE
#300
BLOOMINGDALE, ILLINOIS
60108



Doc#: 0324749042
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/04/2003 09:10 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810305744

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2003 executed by CHARLES R. ZELINSKI II AND MICHELLE T. ZELINSKI, HUSBAND AND WIFE, AS JOINT TENANTS to LANDMARK FINANCIAL, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 121 FAIRFIELD WAY SUITE #300, BLOOMINGDALE, ILLINOIS 70108 and recorded as Document No. 0312249005, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 15-21-422-032-0000

Commonly known as: 2124 MANCHESTER AVENUE, WESTCHESTER, ILLINOIS 60154 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LANDMARK FINANCIAL, AN ILLINOIS CORPORATION

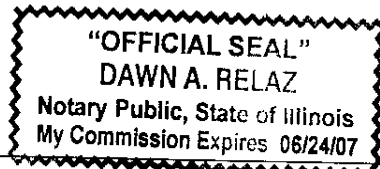
On 3-28-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Bryan Hanson**

By: **Bryan Hanson**
Its: **President**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **Jennifer Aguinaga**

Notary Public **Dawn A. Relaz**
My commission Expires: **6-24-07**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 11, IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 3 IN BLOCK 11, IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 15-21-422-032-0000

PROPERTY ADDRESS: 2124 MANCHESTER AVENUE
WESTCHESTER, ILLINOIS 60154

Cook County Clerk's Office