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Doc#: 0324749192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/04/2003 02:23 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100129326

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JULIE R D'AGOSTINO AND KEITH R D'AGOSTINO
1540 NORTH HICKORY, ARLINGTON HEIGHTS IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0011113024 AND 0020014290**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN LOCASCIO'S SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-20-215-010
Witness hands and seals, August 28, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 28, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J Coffman

Marcy J Coffman, Notary Public

Please mail recorded document to:

**JULIE R D'AGOSTINO
1540 N HICKORY
ARLINGTON HEIGHTS IL 60004**

