## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0324749133

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/04/2003 01:38 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100139577

KNOW ALL BY THESE (RESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

James A. Fitzmaurice & Dixie Fitzmaurice F/K/A Dixie Dease, His Wife as Joint Tenants 303 Talcett , Park Ridge, IL 60068

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, pearing date the 17th day of June, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0020884693</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN TALCOTT TERRACE, BEING A STORY FRICK OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE FAST LINE THEREOF, AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 2 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertuning. Permanent Real Estate Index Number(s): 12-02-210-007-0000 Witness hands and seals, August 28, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 28, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith Assistant Vice President

Mary Jane Sison Natary Public

Please mail recorded document to:

James & Dixie Fitzmaurice 303 W Talcott Park Ridge, IL 60068 "OFFICIAL SEAL"
MARY JANE SISON
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008