

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



**Doc#: 0324749256**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/04/2003 03:03 PM Pg: 1 of 1

The above space is for the recorder's use only

**Bank No. 29    Loan No. 6100108214**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FREDERICK S MONTGOMERY AND CHERYL MONTGOMERY F/K/A CHERYL FULLER, HIS WIFE, IN JOINT TENANCY**  
**8233 S CAMPBELL, CHICAGO IL 60652**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of August, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **98788717**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 23 (EXCEPT THE SOUTH 36 FEET THEREOF) AND THE SOUTH 29 FEET OF LOT 24 IN BLOCK 19 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1891 AS DOCUMENT NUMBER 1587871, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 19-36-230-051-0000  
Witness hands and seals, September 2, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 2, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

**FREDERICK S MONTGOMERY  
8233 S CAMPBELL  
CHICAGO IL 60652**

  
Marcy J. Coffman, Notary Public