

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0324749285  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/04/2003 03:13 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No 79408656

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JEFFREY A ANDERSON AND CARMEN ANDERSON, HIS WIFE, AS JOINT TENANTS  
8309 N SHERMER RD, NILES IL 60714**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of December, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021399323**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE RESUBDIVISION OF LOT 18 IN MATTION'S RESUBDIVISION OF LOTS 1 TO 31 BOTH INCLUSIVE, IN BLOCK 5 AND ALL OF BLOCK 6 AND THE VACATED ALLWYS IN AND ADJOINING SAID BLOCKS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-19-301-059  
Witness hands and seals, August 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Alba L Lopez*

Notary Public  
"OFFICIAL SEAL"  
ALBA L. LOPEZ  
Notary Public, State of Illinois  
My Commission Expires 6/12/07

Please mail recorded document to:

JEFFREY AND CARMEN ANDERSON  
8309 N SHERMER RD  
NILES IL 60714