

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007745371

Doc#: 0324750053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 01:01 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Robert A Cole
Olga L Cole
921 Newberry Ave
La Grange Pk, IL 60526

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT A. COLE AND OLGA L. COLE, HUSBAND AND WIFE as Mortgagor, and recorded on 06/04/01 as document number 0010474635 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 921 Newberry, La Grange Park IL 60526

PIN Number 15332150050000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 01, 2003
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 01, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 010 P3S



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE INC

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EXHIBIT A

LOT 16 IN BLOCK 10 IN H.O. STONE AND COMPANY'S ADDITION TO
LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH-
EAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P3S