

# UNOFFICIAL COPY

## RELEASE DEED (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NUMBER: 9611216561



Doc#: 0324702186  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/04/2003 02:07 PM Pg: 1 of 3

The above space is for the Recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the EDENS BANK, a Corporation in the State of Illinois for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Peter J. Hwang and Kyong N. Hwang, husband and wife, as tenants by the entirety of 9244 Kilpatrick Ave., Skokie, IL 60076, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3<sup>rd</sup> date of December, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, as 0020220232 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Real Estate Index R964239 3 ✓

Property Commonly Known As: 9244 Kilpatrick Ave., Skokie, IL 60076  
Permanent Index Number(s): 10-15-124-059

IN TESTIMONY WHEREOF, the said, EDENS BANK, has caused these presents to be signed by its Loan Officer, and attested by its Loan Administration Officer on this 19<sup>th</sup> day of August 2003.

By:   
Yunjung Moon  
Loan Officer

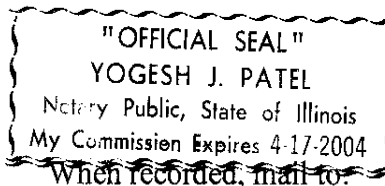
Attest:   
Jenny Shukla  
Loan Administration Officer

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STATE OF ILLINOIS, COUNTY OF COOK. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Yunjung Moon personally known to me to be the Loan Officer of Edens Bank, a corporation and Jenny Shukla personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19<sup>th</sup> day of August 2003. My commission expires 4/17/2004

By: Yogesh J. Patel.  
Notary Public



This instrument was prepared by:

EDENS BANK  
3245 Lake Avenue  
Wilmette, IL 60091



Peter J. Hwang  
Kyong N. Hwang  
9244 Kilpatrick Ave.  
Skokie, IL 60076

**RELEASE DEED  
EDENS BANK**

**TO:** Peter J. Hwang  
and Kyong N. Hwang

**ADDRESS OF PROPERTY:**

9244 Kilpatrick Ave., Skokie, IL 60076

Property of Cook County Clerk's Office

7-2001 16:31

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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007969823 SK

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 23.0 FEET OF LOT 02 IN EDWARD BLAMEUSER'S CICERO-LYONS SUBDIVISION OF LOT 4 AND THAT PART OF LOT 3 LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDRICK OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 5 ACRES AND EXCEPT SCHOOL LOT) ALSO LOT 1 AND THE NORTH 2.0 FEET OF LOT 2 IN BLOCK 3 IN DEVONSHIRE HIGHLANDS 'L' SUBDIVISION OF LOTS 5, 6 AND 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDRICK OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 5 ACRES AND EXCEPT SCHOOL LOT) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20220232