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ALTA REAL ESTATE SERVICES, INC.

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Doc#: 0324706156

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/04/2003 02:02 PM Pg: 1 of 2



Satisfaction

LOAN SERVICING CENTER £002300283 "TERRY" Lender ID:754/770084577 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE TRUST DATED AS OF MAY 24, 2001 PELATING TO GRMT MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-1 BY FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT, holder of a certain mortgage, whose parties, dates and recording information are brown does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LATINA TERRY A MAF RIED WOMAN Original Mortgagee: NCS MORTGAGE SERVICES, L.L.C.

Dated: 05/26/2000 Recorded: 06/26/2000 in Book/Cee/Liber: 4256 Page/Folio: 0028 as Instrument No.:

00471963, in the county of Cook State of Illinois

Legal: LOT 505 AND 506 IN F. DELUGACH'S BEVERLY HILL CREST SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-12-312-026

Property Address: 2836 W 102ND STREET, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE TRUST DATED AS OF MAY 24, 2001 RELATING TO GRMT MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-1 29 FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT.

On June 18th, 2003

R. COTTLE, Vice-President

*SAS*SASFLCC*06/18/2003 01:55:56 PM* FLCC01FLCC000000000000000450077* ILCOOK* 0002300283 ILSTATE_MORT_REL*



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Satisfaction - Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On June 18th, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE LAND TACINELLI

Notary Expires: 03/26/2005 #DD162845



CARRIE LYNN TACINELLI Warrary Public Stone of Morida му сопив. ехрива Магса 26, 2005 Colam. No. 60 162845

(This area for notarial seal)

The Cook County Clark's Office Stact / Sullivan, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55