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Doc#: 0324710127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 04:34 PM Pg: 1 of 2

Loan Number: 6470103836

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Stan Elianow

843 West Adams 302
Chicago, IL 60606
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Stan Elianow, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/14/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/04/2001 in Mortgage Book 2625 of records, Page 0029, Auditor's File No./Document No. 0010474248. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 843 W Adams, Chicago, IL 60606, PIN: 17-17-221-0141008

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/14/2003.

Bank of America, N.A.

By: Shawn Biven

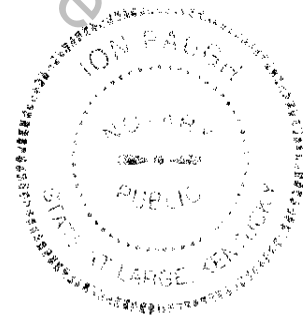
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/14/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Jon Paugh
Jon Paugh
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



5-1/2
MVA

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UNIT 302 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKING FOR ALLEY) IN BLOCK 12 IN DUNCANS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P1-6 AND P-39 AND S-302 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08050503.

Office of Cook County Clerk's Office