**UNOFFICIAL COPY** 

RECORDING REQUESTED BY: CHARTER ONE MORTGAGE CORP. CHIQUITA MCNAIR 10561 TELEGRAPH ROAD GLEN ALLEN VA 23059

AND WHEN RECORDED MAIL TO: CHARTER ONE MORTGAGE CORP. ATTN: RELEASE DEPARTMENT 10561 TELEGRAPH ROAD GLEN ALLEN VA 23059



Doc#: 0324712019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/04/2003 11:36 AM Pg: 1 of 2

Loan Number: 0007577/03

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROLE J SHERMAN

Original Mortgagee(S): SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 93734215

Date of Note. 08/30/1993

Original Recording Date: 09/14/1993

Property Address: 158 PROSPECT AVE UNIT B BARTLETT ILI INOIS 60103

Legal Description: Lot Block Section Township Range Plat

UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BARTLETT SQUARE #8 OF BARTLETT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 87341795, IN THE SOUTHEAST 1.4 OF SECTION 34, AND THE SOUTHWEST 1.4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO B AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREME SOURCE DECLARATION OF CONDOMINIUM.

Pin #: <u>06-35-306-085-1002</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2003.

CHARTER ONE BANK, N.A. FKA
CHARTER ONE BANK, F.S.B
S/B/M/ TO LIBERTY FEDERAL
BANK FKA HINSDALE
FEDERAL BANK FOR SAVINGS
FKA HINSDALE FEDERAL
SAVINGS AND LOAN
ASSOCIAITON AS S/B/M/ TO
SOUTHWEST FEDERAL
SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

== Betsy S Morano ==

By: BETSY S. MORANO
Title: AUTHORIZED SIGNER

State of VIRGINIA

0324712019 Page: 2 of 2

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City/County of HENRICO }

This instrument was acknowledged before me on 08/04/2003 by BETSY S. MORANO, AUTHORIZED OFFICER of CHARTER ONE BANK, NA., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Wendy D Marrow ==

Notary Public: WENDY D

MARROW

My Commission Expires: 09/30/2005

Resides in: HENRICO

