Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 09/04/2003 09:30 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, 😘 92705

MERS MIN#: 1000355/ 0059993135

Loan#: 18389018 Service: 2245636RL1

PHONE#: (800) 435-7587

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full plyment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARRY J. SCHIMMEL, A MARRIED MAN AND DAVID R. SMITH, A

MARRIED MAN AND JOE WOJCIK, A SINGLE MAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: JUNE 15, 1999

Recorded on: JUNE 23, 1999

as Instrument No. 99605153 in Book No.

Property Address: 372 FERNDALE, #2D, SCHAUMBURG, IL 60193

County of COOK, State of ILLINOIS

PIN# 07-24-302-016-1052

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JUNE 03, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

& Attesting Asst Secty

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M. KIM

COMM. # 1338134 S NOTARY PUBLIC CALIFORNIA S ORANGE COUNTY N COMM. # 1338134 **ORANGE COUNTY** My comm. exp. Jan. 7, 2006

## **UNOFFICIAL COPY**

Loan#: 18389018 Srv#: 2245636RL1

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State of CALIFORNIA County of **ORANGE** 

On JUNE 03, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hcr/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name):

12705, PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, Ci. 12705, DAWNA HANSON

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## **UNOFFICIAL COPY**

UNIT NUMBER 5273RD2 DELINEATED ON A PLAT OF SURVEY OF PARCEL 1: A PARCEL OF LAND BEING A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS IRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NUMBER 21741 RECORDED MARCH 25, 1977 AS DOCUMENT NUMBER 23863582; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAIL UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCLATAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

## ALSO

PARCEL II: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARZGE UNIT AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO PUF DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT NUMBER 23863582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED OR MORTGAGE RECORDED JULY 21, 1977 AS DOCUMENT NUMBER 24022496.