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RELEASE DEED

MAIL TO:
ROMAN PROKOPIJ
337 N CARTER #101
PALATINE IL 60067

Doc#: 0324713029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 10:17 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER: BEVERLY J MILLER

REGENCY SAVINGS BANK 11 W MADISON ST OAK PARK IL 50302

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one Collar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ROMAN PROKOPIJ, AN UNMAFRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage _--, bearing date the 29TH day of DECEMBER, A.D. 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0010019281, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

UNIT 337-101 TOGETHER WITH ITS UNDIVITED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM OF PALATINE, AS DFLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

337 N. CARTER #101 PALATINE JLLINOIS 60067

together with all the appurtenances and privileges therevato belonging or appertaining.

Permanent Index Number

02-15-400-053-1065

IN WITNESS WHEREOF, they have hereunto set their hand and seal this $\underline{22ND}$ day of \underline{APRIL} $\underline{2003}$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER, Vice President

PAULA A. KAVCHAK, Asst. Vice President

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LOAN NO. 00010000652

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STATE OF ILLINOIS

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County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22ND day of APRIL 2003.

BEVERLY J. MILLER, Notary Public

My commission e.p. res on OCTOBER 21, 2003

"OFFICIAL SEAR"
SEVERLY A. WALLER
Notary Fields, State of Händis
My Commission Expires 10-21-2003

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Regency Savings Bank
11 W MADISON ST
OAK PARK IL 60302

Pot Colling Clores Office