

UNOFFICIAL COPY



Doc#: 0324716051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 09:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PAUL L VOLPE
4119 N NARRAGANSETT ST
CHICAGO, IL 60634



Loan No. 652792350

Prepared by: **A. Smock**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4119 NORTH NARRAGANSETT, CHICAGO**
Permanent Tax No: **12173090120000**

from the lien of a certain mortgage made and executed by **PAUL L. VOLPE AND DONNA M. VOLPE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)** on November 17, 2001, and recorded in Document No: **20054372**, Book **1220**, Page **87**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 1, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation DBA DiTech.com)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

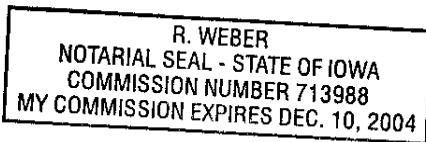
STATE OF IOWA
County of Black Hawk

On **July 1, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**

2003-06-26



MIN: 100037506527923503 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SV
JLW
May
J.M.

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Property of Cook County Clerk's Office

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98699368, ID# 13-17-309-012, being known AND DESIGNATED AS THE SOUTH 28 FEET OF THE NORTH 1/2 OF LOT 59 IN FREDERICK H BARLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXHIBIT A

Loan No. 652792350