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This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817

Doc#: 0324716092
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/04/2003 10:36 AM Pg: 1 of 4

Loan No.: 0802963785	Seq#:	ILLINOIS
Investor No.: 331	EMC#: 7444094	

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as indenture trustee under that certain **Sale and Servicing Agreement** dated **March 1, 2000** among **AFC Trust Series 2000-1**, as Issuer, **Superior Bank FSB**, as Seller and Servicer, and **LaSalle Bank National Association**, as Indenture Trustee, **AFC Mortgage Loan Asset Backed Notes, Series 2000-1**, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded **2/1/2000**, as Instrument Number **2000 02 01** in Book/Volume/Liber/Register/Reel , at Page/Folio , among the land records of **COOK** County, **IL**, from **BARBARA J FALLS**, Borrower to **ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK, FSB**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **1/24/2000** in the amount of **\$61,700.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 8821 S MARSHFIELD, CHICAGO, IL 60620

TAX ID: 2506213008

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

Handwritten signature/initials

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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

S. Gerwin
Witness 1: S. Gerwin

J. Sweet
Witness 2: J. Sweet

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By: *C. Fetner*
Name: C. Fetner
Title: Attorney-in-Fact

ACKNOWLEDGMENT

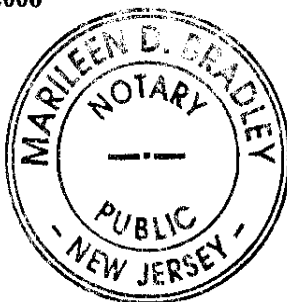
State of NEW JERSEY)
County of MIDDLESEX)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

MARILEEN D. BRADLEY
Notary Public, State of New Jersey
No. 2277086
Qualified in Middlesex County
Commission Expires July 18, 2006

Marileen D. Bradley
Marileen D. Bradley
Notary Public
My commission expires July 18, 2006



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Investor No.:	331	EMC#:	7444094	

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JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB

By: _____
Name: C. Fetner
Title: Attorney-in-Fact

ACKNOWLEDGMENT

State of NEW JERSEY)
County of MIDDLESEX)

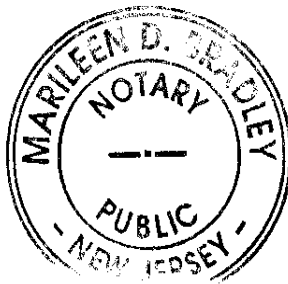
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2006.

MARILEEN D. BRADLEY
Notary Public, State of New Jersey
No. 2277086
Qualified in Middlesex County
Commision Expires July 18, 2006

Marileen D. Bradley

Marileen D. Bradley
Notary Public
My commission expires July 18, 2006



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Investor No.: 331 EMC#: 7444094

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JAN-21-2000 12:30

LOAN PROFESSIONALS INC.

7737700940 P.00/14

Law Title Insurance Company, Inc.

Commitment Number: 105949E

*Exhibit "A"
SCHEDULE C*

00082294

802963785

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows: ✓

LOT 41 IN BLOCK 13 IN ENGLEWOOD HEIGHTS, A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office