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Doc#: 0324717004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/04/2003 08:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DANIEL W MCGRATH
501 RIO VISTA RD
GLENVIEW, IL 60025



Loan No. 354507263

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **501 RIO VISTA RD, GLENVIEW**
Permanent Tax No.: **501RIOVISTARD**


from the lien of a certain mortgage made and executed by **DANIEL W MCGRATH AND PATRICIA A MCGRATH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on August 7, 2002, and recorded in Document No. **0020954562**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 19, 2003**.

CORPORATE SEAL



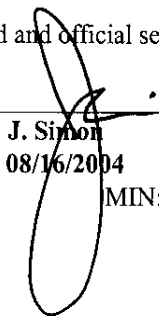
Mortgage Electronic Registration Systems, Inc. ("MERS")

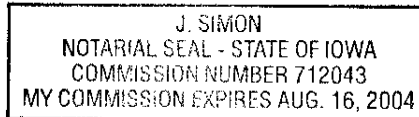

Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 19, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**
Expiration Date: **08/16/2004**
2003-05-22



(Notary's Seal)

MIN: 100059106229001311 MERS Telephone: 1-888-679-6377

*SV
Gene
may
J.M.*

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008038G01 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

THAT PART OF LOT 68 LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE CENTER OF THE SOUTHWESTERLY LINE OF SAID LOT 68 TO A POINT IN THE CENTER LINE OF THE NORTHEASTERLY LINE OF SAID LOT 68 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LAND IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939 AS DOCUMENT 12370211, IN COOK COUNTY, ILLINOIS.

WHICH CAN ALSO BE DESCRIBED AS FOLLOWS:

LOT 1 IN MC GRATH SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 68 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LAND THAT SOUTHEAST 1/4 OF SECTION 38, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER THAT PART OF THE PRIVATE ROAD, SHOWN ON THE PLAT OF GOLF ACRES, BEING A SUBDIVISION OF PARTS OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 AND A PART OF 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHERLY LINE OF LONG VALLEY ROAD AND THE WESTERLY LINE OF LOT 68 IN GOLF ACRES AFORESAID, EXTENDED SOUTHWESTERLY TO THE WESTERLY LINE OF SAID PRIVATE ROAD (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS.