

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings



When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0324717154  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/04/2003 02:26 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

Golden West Savings Association Service Co #: 11333879 "KHRAMOV" ID:223543/ Cook, IL PIF:07/17/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

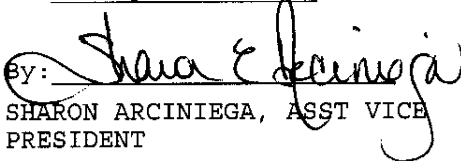
Original Mortgagor: MIKHAIL KHRAMOV, AN UNMARRIED MAN  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 12/14/1999 and Recorded 12/21/1999 as Instrument No. 09182449 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-36-201-031-1001 VOL: 503  
Property Address: 2614 West Fitch Ave #G-N, Chicago, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On July 31, 2003

BY:   
SHARON ARCINIEGA, ASST VICE  
PRESIDENT

3/3  
Arciniega  
2/20

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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on July 31, 2003 SHARON ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
SONIA MONTEMAYOR  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MAR-20030731-0046 ILCOOK COOK IL BAT: 8607/11333879 XLS 0M1

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## Exhibit "A"

5 THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1 UNIT G-N IN THE 2614 FITCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 55 FEET OF THAT PART OF THE NORTH 1/4 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF FITCH AVENUE AND SOUTH OF A LINE 123 8 FEET NORTH OF THE NORTH LINE OF FITCH AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-N , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96522070

Cook County Clerk's Office