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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0324717174 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/04/2003 02:30 PM Pg: 1 of 2

CATISFACTION

Golden West Savings Association Service Co #:1:218445 "MUNOZ" ID:010026/ Cook, IL PIF:07/22/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, those parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSENDO MUNOZ, AN UN'MARRIED MAN
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 12/03/2001 and Recorded 02/25/2002 as Instrument No. 0020218630 in the
County of COOK State of ILLINOIS

Legal: LOT 12 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S ARCHER ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 19-11-101-012 Property Address: 4717 S Harding, Chicago, IL, 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On August 05, 2003

MARCI AGUIRRE ASST VICE PRESIDENT

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0324717174 Page: 2 of 2

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on August 05, 2003 MARCI AGUIRRE, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

GERALYN J. JUZKOWSKI Notary Expirés: 10/23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal) ema (XXIIISON).

COOPT COUNTY CLOSETY & OFFICE OF THE COUNTY C Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 MAR-20030805-0004 ILCOOK COOK IL BAT: 8625/1-91/ 445 KXILSOM1