

UNOFFICIAL COPY



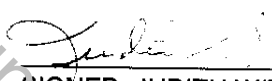
Doc#: 0324718022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/04/2003 10:21 AM Pg: 1 of 2

10052363  
ILLINOIS  
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **Peter J Economos and Lisa Lantero Economos**, as Mortgagors to **The Grange Bank**, recorded on **January 15, 2002**, and recorded in **Doc # 0320061063**, in the office of the Recorder of Deeds of **Cook County**, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1439 Clinton Place, River Forest, IL and described further as:

**Legal Attached**

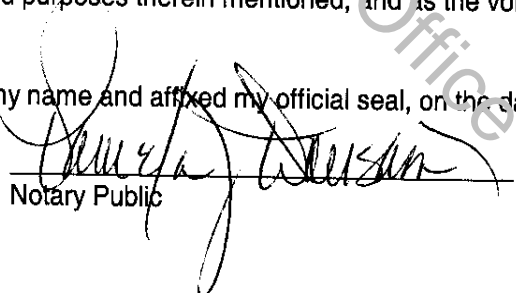
PARCEL NUMBER 15-01-210-002  
Dated: 05.14.03

  
\_\_\_\_\_  
SIGNED: JUDITH WITT  
TITLE: VICE PRESIDENT

THE STATE OF \_OHIO  
COUNTY OF \_\_FRANKLIN

BE IT REMEMBERED, That on this May 14, 2003 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public

This Document was prepared by an employee of:  
The Grange Bank  
650 S. Front Street  
Columbus, Ohio 43206

PAMELA J. DOERSAM  
Notary Public, State of Ohio  
My Commission Expires 02/15/05

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NATIONS LENDING SERVICES

5370 W. 95th St.

Shawnee Mission, KS 66207

PHONE: (877) 256-4117 FAX: (877) 494-0240

## OWNERSHIP & ENCUMBRANCE REPORT

Date Ordered: 11/17/01  
Reference No.: 01NL09074  
Production No.: 01LL10499

Effective Date: 11/8/01

Lender: Grange Bank  
\$.00

\*\*\*\*LEGAL DESCRIPTION\*\*\*\*

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 5 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO THE VILLAGE OF RIVER FOREST FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office