

UNOFFICIAL COPY



Doc#: 0324720136
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/04/2003 09:45 AM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER # 517729
20F2

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by John J. Pusatera, as Mortgagor, to the undersigned

National City Bank of MI/IL,

as Mortgagee, under date _____, which said mortgage was recorded on February 8, 2002 in Document No. 0020167491, Liber _____, on Page _____, and Subordinated on April 11, 2003 as Document No. 0030488150 Cook County Records, Junior and subordinate to a lien and encumbrance of Washington Mutual Bank, FA its successors and/or assigns with principal office at _____ upon the property described below, to secure payment of a sum not to exceed One Hundred Twenty Six Thousand Five Hundred Dollars and 00/100 (\$126,500.00), which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by John J. Pusatera as Mortgagor, Washington Mutual Bank, FA as Mortgagee, covering the premises described as follows:

See Legal Description Attached.

1141 W. Washington #234 Chicago, IL 60607

the undersigned hereby authorizes Washington Mutual Bank, FA for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to Washington Mutual Bank, FA Date of Recording _____, Liber _____, Page _____, Cook County Records. 0324720135

The undersigned hereby agrees that in the event foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted Washington Mutual Bank, FA under the pursuant to the terms of Washington Mutual Bank, FA referred to herein above.

IN WITNESS OF, the undersigned has set her hand this 1st day of August, 2003.

By: Judith M. Bombard
Name: Judith M. Bombard
Title: Secretary

WITNESS: Linda M. Fotiades
Printed Name: Linda M. Fotiades

WITNESS: Cindy E. Jones
Printed Name: Cindy E. Jones

STATE OF INDIANA }

1st AMERICAN TITLE order # 517729
HP 1002

County of Marion

On this 1st day of August, 2003, before me, a Notary Public in and for said County and State aforementioned, personally appeared Judith M. Bombard in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: June 28, 2010

County of Residence: Marion

Brenda K. Stargell
Notary Public: Brenda K. Stargell

This instrument prepared by Linda M. Fotiades, National City Bank

Please return to: NATIONAL CITY BANK, Attn: 4489298750046783 6750 Miller Road, Locator 01-7101, Brecksville, OH. 44141

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBERS 234 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-43 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

Permanent Index #'s: 17-08-443-042-1059 Vol. 0590

Property Address: 1141 West Washington, Unit 234, Chicago, Illinois 60607