## **UNOFFICIAL COPY**

### **WARRANTY DEED**

Statutory (Illinois) (Corporation to Individual)



Doc#: 0324726157 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/04/2003 03:03 PM Pg: 1 of 3

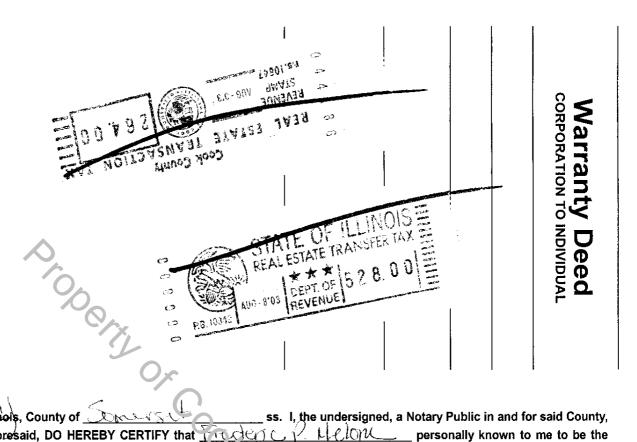
FIRST AMERICAN
File #

| er# <u>3%%09/</u><br>2014  |
|--|
| LAWARE, and duly authorized to<br>00) DOLLARS, and other good and<br>in hand paid, and   |
| WARRANTS to  |
| ND TO HOLD SAID PREMISES   |
| N⊾KRZYSTOFTAK. A TEN   |
| PERCENT (90%) UNDIVIDED  |
| INTEREST   |
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| s caused its name to be signed  Secretary, ervices Inc.  |
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| ervices Inc.   |
| ervices Inc.   |
|  |

GM-5005607

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| ✓ State of Illinois, County of said County,  |                                 |   |  |
|--|---------------------------------|---|--|
| in the state aforesaid, DO HEREBY CERTIFY that Tracker C. P. Melone personally known to me to be the |                                 |   |  |
| President of GMAC Global Relocation Survices Inc.  |                                 |   |  |
|  | corporation, and <u>Citable</u> | personally known to me to be the                                    |  |
|  | SS Secretary of said co         | rporation, and personally known to me to be the same persons        |  |
|  |                                 | the for going instrument, appeared before me this day in person     |  |
|  | <u> </u>                        | as such A LO President and A Secretary, they                        |  |
| · · · · · · ·  | _                               | trument and caused the corporate seal of said corporation to be     |  |
| IMPRESS  | • •                             | ority given by the Poard of Directors of said corporation, as their |  |
| NOTARIAL SEAL  | •                               | free and voluntar, act and deed of said corporation, for the uses   |  |
| HERE   | and purposes therein set forth. | 'Q <sub>A</sub> ,   |  |
| Given under my hand ar   | nd official seal, this 315+     | day of Marcho, 2003   |  |
| Commission expires   | Suly 16 . a                     |   |  |
| This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLIMOIS 10131       |                                 |   |  |
| MAIL TO:   |                                 | SEND SUBSEQUENT TAX BILLS TO:                                       |  |
| Ryan has   | OFFICE LTS                      | Mr. John Krzystofiak<br>Mrs. Barbara Weber                          |  |
| 1580 S. N  | Milwanter free Hotels           | (Address)   |  |
| Liverty City, Si   | ate and Zip)                    | (City, State and Zip)   |  |

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#### **LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: LOT 7 IN MAVERICK 7 RESUBDIVISION OF LOTS 2 AND 3 IN BLOCK 27 IN A.T. MCINTOSH AND CO'S PALATINE ESTATES UNIT NO. 3, A SUBDIVISION OF PART OF SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PORTION LYING WITHIN EUCLID AVENUE PER DOCUMENT NO. 74176826 RECORDED NOVEMBER 26, 1974, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-27-204-001 and 02-27-204-003

Property Address: 1133 South Deverell Court, Palatine, Illinois 60067

Property of Cook County Clark's Office