

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

Roxanne Perkins  
17051 Greenwood  
South Holland, IL 60413



Doc#: 0324726132  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/04/2003 02:33 PM Pg: 1 of 3

Send subsequent tax bills to:

Roxanne Perkins  
17051 Greenwood  
South Holland, IL 60413

THIS INDENTURE, made this 31st day of July, 2003, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ROXANNE PERKINS, a        married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-26-108-009

ADDRESS(ES): 17051 Greenwood Avenue, South Holland, IL 60473

FIRST AMERICAN  
File #

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Joe Lanning, and attested to by its (Office) Assistant Secretary, (Name) Deborah Sarot, the day and year first above written.

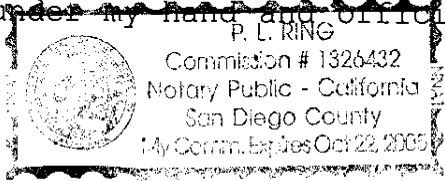
BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: [Signature] Joe Lanning, Vice President Attest: [Signature] Deborah Sarot, Assistant Secretary

State of California ) )  
County of San Diego ) ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Lanning, personally known to me to be a Vice President of Chase Manhattan Mortgage Corporation and Deborah Sarot, personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 2003.



[Signature]  
Notary Public

My commission expires on 10/22/05, 200

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

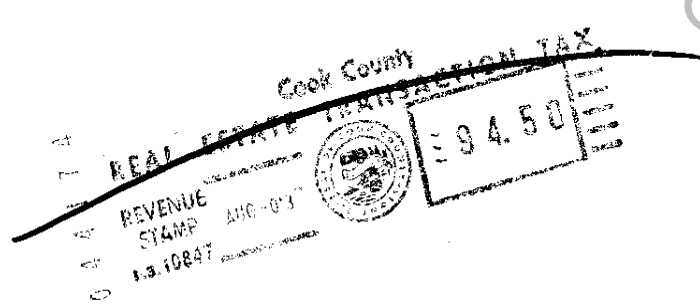
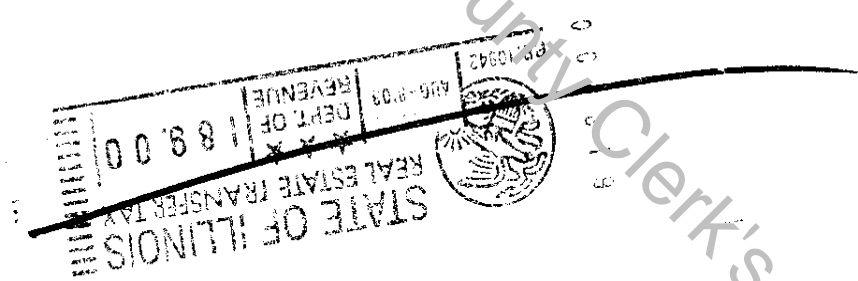
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## LEGAL DESCRIPTION

LOT 265 IN CHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF LOTS 5 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE OF GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office