UNOFFICIAL COPY

SATISFACTION ô多 MORTGAGE

> Myen recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13586999



Doc#: 0324731056 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/04/2003 10:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DOUGLAS DRYAN

to WASHINGTON MUTUAL BANK, F.A.

bearing the date 04/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020466569 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:18501 ZURICH LN PIN# 31-06-105-003-0000

TINLEY PARK, IL 60477

Notary Public, Sare of Florida My Commission et p. Lec.16, 2006 # DD172221

Sonded thro, iai.

dated 05/29/03

WASHINGTON MUTUAL BANK, FA

By:

Danielle Brosnan

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 05/29/03 the Asst. Vice President by Danielle Brosnan

of WASHINGTON MUTUAL BANK, FA

on Wehalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BK 21461



0324731056 Page: 2 of 2

UNOFFICIAL COPY 65557 Fig. 2 of 60 STREET ADDRESS: 18501 ZURICH LANE

COUNTY: COOK COUNTY CITY: TINLEY PARK

TAX NUMBER: 31-06-105-003-0000

LEGAL DESCRIPTION:

UNIT NUMBER 15-18501 IN THE MILLENNIUM LAKES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN IN MILLENNIUM LAKES RESUBDIVISION NO. 2 OF LOTS 3 AND 4 IN MILLENIUM LAKES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TEST IN

ODERATION OF COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 00,983,327, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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