ROX 25 UNOFFICIAL CORSOY44727

Mail to:

CAPITAL TAX CORP N. CASALLE # 2111

Send subsequent tax bills to:

2003-03-12 16:28:49 Cook County Recorder



Doc#: 0324732043

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/04/2003 09:10 AM Pg: 1 of 4

THIS INDENTURE, made this ______ day of March, 2003, between BANK ONE, N.A., AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2001-BC-6, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and CAPITAL TAX CORP., an Illinois corporation, party of the second part. WIFWESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

AND ALLCOVENANTS, CONDITIONS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

20-08-219-022 AND 20-08-219-023 P.I.N. (S):

ADDRESS(ES): 850 W. 50th Place, Chicago, IL 60609

#This Deed is being Re-recorded to correct Legal Descriptions

INOFFICIAL CO 6030344727 Page 2 of 3

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President, (Name) Janet Palomino, and attested to by its (Office) Assistant Secretary, (Name) Laura Wilund the day and year first above written.

IN FACT UNDER A POWER OF ATTORNEY:

Attest

State of California

SS.

County of Ventura

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEKEBI CERTIFY that Janet Palomino, personally known to me to be an Assistant Vice President of Countrywide Home Loans and Laura Wilund, personally known to me to be an Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set fortb.

Given under my hand and official seal, this 18th day of september, 200XX 3

My commission expires on February 12, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

DOCID#0009055129MS30M

LUCERO G. PENA Commission # 1294015 olary Public - California 📑 Ventura County My Comm. Expires Feb 12,2005

UNOFFICIAL COROX44727 Page 3 of 3

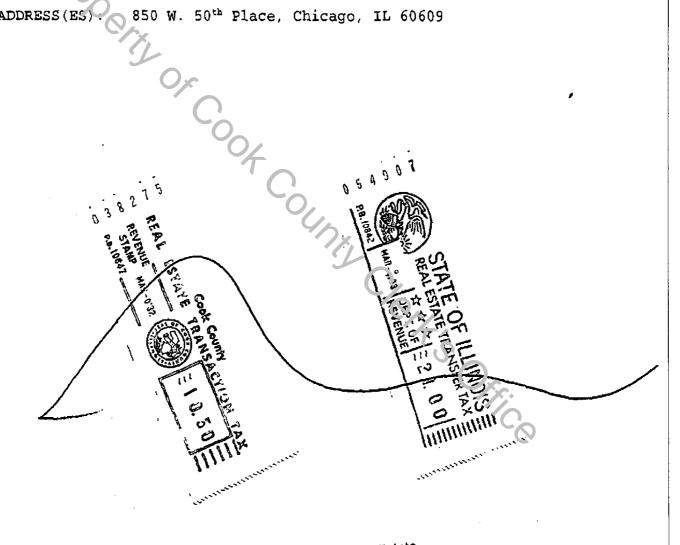
LEGAL DESCRIPTION

LOT 24 AND 25 IN BLOCK 5 IN LIBERTY SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SOUTH OF THE RAILROAD OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (5)

20-08-219-022 AND 20-08-219-023

ADDRESS(ES) 850 W. 50th Place, Chicago, IL 60609



Real Estate Transfer Stamp City of Chicago Dept. of Revenue \$157.50 302256 03/12/2003 16:07 Batch 05073 61

0324732043 Page: 4 of 4

UNOFFICIAL COPY

Proportion of County Clark's Office I CERTIFY THAY THIS IS A TRUE AND CORRECT COPY OF DOCUMENT # 0030344727

JUL -8 03

RECORDER OF DEEDS, COOK COUNTY