## **UNOFFICIAL COPY**

Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

JUN LI 2602 S EMERALD #C CHICAGO, IL 60616



Doc#: 0324732133

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/04/2003 11:14 AM Pg: 1 of 2



**SATISFACTION** 

HSBC MORTGAGE CORFORM.TION (USA) #:0333436 "LI" Lender ID:746/276/1673232046 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the roof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUN JIE LI AND FANG CHEN, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: REPUBLIC CONSUMER LENDING GROUP, INC.

Dated: 06/24/1999 Recorded: 06/30/1999 in Fock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99629594,

in the county of Cook State of Illinois

Legal: DWELLING PARCEL C:

LOT 2 (EXCEPTING THEREFROM THE EAST 68.02 FEET AND THE WEST 20.0 FEET THEREOF) IN THE RICHLAND VILLA RESUBDIVISION BEING A RESUBDIVISION IN 7.4E NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARKING PARCEL C:

THE WEST 20.0 FEET (EXCEPTING THEREFROM THE NORTH 16.0 FEET THE COF) OF LOT 2 IHN THE RICHLAND VILLA RESUBDIVISION BEING A RESUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-28-300-055, 056, 057

Property Address: 2602 SOUTH EMERALD, #C, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

SATISFACTION - Page 2 of 2

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING

GROUP, INC.

On August 26th, 2003

By:\_\_\_

JUSTINE E. HOLLINSWORTH, Assistant

Vice-President

STATE OF New York COUNTY OF Erie

On the 26th acv of August in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared JUSTINE E. HOLLINSWORTH, Assistant Vice-President, personally known to me or proved to me on the basis of saitsfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEYER

Notary Expires: 11/23/2006 #01BE5004786

OFFICIAL SEAL THOMAS A. BEYER Notary Public, State of New York Qualified in Erie County My Commission Expires November 23, 2006

GAGE CORDOX

(This area for notarial seal)

Prepared By: NAGRAJ HARI RAO, HSBC MORTG/ CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

800-338-4626

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