## UNOFFICIAL COPY

Doc#: 0324733276 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/04/2003 11:35 AM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
	<del>)</del>	····	
Know all Men by these present consideration of one dollar, and whereof is hereby acknowledge DAVID KODNER AND JOLAN	d other good ed, does ne	d and valuable consi	("Bank") in iderations, the receipt y and quit claim unto
representatives and assigns, all whatsoever Bank may have act 12/18/00 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-Please See Attached	quired in, th ber 00101 gistrars Offi o the proper	rough or by a certain 187178 _Book_ Na ce of <u>COOK</u>	n Mortgage dated  A _Page_ NA recorded/ County, in

Property Address: 1429 NORTH DEARBORN ST.

PIN 17-04-211-037-1007

CENTENNIAL TOTAL INCORPORATED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 08/07/03

BANK ONE, NA

Its: Mortgage Office

Its: Authorized Officer

State of Kentucky County of JEFFERSON

00+ COUP. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authori v o ven by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

刈otary Public

My Commission Expires:

This instrument was prepared by: Martha Combs

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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## **UNOFFICIAL COPY**

UNIT 4N IN THE 1427-1429 NORTH DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 4 IN GREIFENHAGENS SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST, 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE PECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98765302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.