

UNOFFICIAL COPY



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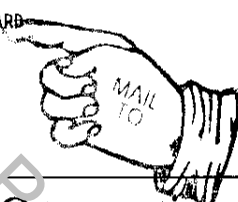
Doc#: 0324739006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/04/2003 10:07 AM Pg: 1 of 2

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611219122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2003
executed by
RICHARD J. MILLER, UNMARRIED

Handwritten number: 03/69/22/19

to AMERICAN UNITED MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. COOK, page(s) County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
12 COUNTRY CLUB DRIVE, #B, PROSPECT HEIGHTS, ILLINOIS 60070
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

On APRIL 25, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

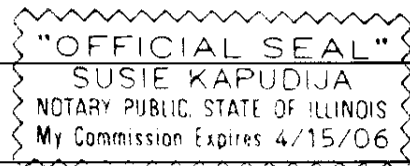
By: EUGENE SALGANIK
Its: VP

known to me to be the EUGENE SALGANIK
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
My Commission Expires 4-15-06 Cook County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/3

1275973

AGTE INC

Handwritten initials

UNOFFICIAL COPY

611219122

RIDER - LEGAL DESCRIPTION

UNIT 1-28-115-L-T TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26410009, AS AMENDED FROM TIME TO TIME, IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-26-100-015-1479

03-26-100-015-1479